

**NOTICE TO BID TOWN OF BASHAW**

Notice is hereby given that sealed bids will be accepted by the Town of Bashaw for the following TRIS PROJECT (TRIS project # 18688/PROJECT ID: 39508802511)

Location Blacktop Sand Road two miles starting at Sunset Road going West. Included in bid is add 4" gravel, pulvize, shape full width, blacktop two 11' lanes at 3" thick in two 11' compacted lifts, place 2" finished gravel shoulders and add double yellow centerline

Questions are to be directed to:  
Town of Bashaw Steven Degner, Chairperson  
W7402 Fox Trl  
Shell Lake, WI 54874

All bids must include proof of insurance. Bids will be opened and/or awarded at a special meeting on **May 24, 2024 @ 9:00 a.m.** At the Bashaw town hall. The town reserves the right to reject any or all bids, to waive irregularities and informalities therein and to award the contract in the best interest of the town.

Lesa Dahlström, Clerk/Treasurer Town of Bashaw

SPA May 9, May 16, 2024 WNAALP

Printers Affidavit of Publication

(State of Wisconsin)  
ss.  
(County of Washburn

**Michelle Carlson**

being duly sworn, on oath, says that they are the Legal Notice Representative of the daily newspaper known as the **Spooner Advocate** and published at Spooner, WI in Washburn County and the State of Wisconsin, says that the annexed printed copy of:

**5.24 Bid Project 18688 ID 39508802511**

Which forms part of this affidavit, was published in the said newspaper on the following dates:

**May 9, May 16, 2024**

And further, that the said printed notice so annexed was taken from the said the Spooner Advocate, the newspaper in which the same was published.

By: *Michelle Carlson*

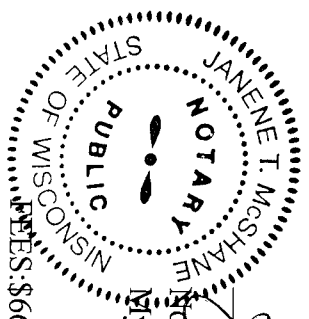
Michelle Carlson

Title: Legal Notice Representative

Subscribed and sworn to before me on this 16 of May, 2024 AD

*Janene T McShane*  
Janene T. McShane  
Notary Public

My term expires on: April 8, 2026



FEES: \$66.01 Ad#163782 Town Bashaw